

## 2023 MSTA Conference Agenda

February 14-15, 2023

Soaring Eagle Resort, Mt. Pleasant MI

13.5 CSE credits if you attend both days

### Tuesday, February 14 – 7 credits

7:30 – 9:00 Breakfast and visit with Vendors

9:00 – 9:50 Marketing and Creative Advertising for your Septic Business

*Dervin Witmer, Dig-It Excavating*

10:00 – 10:50 EDDY Program

*Greg Merricle, EGLE*

11:00 – 12:00 Lunch and Networking

12:00– 12:50 Grease in Wastewater

*Jerard Nighorn, Lenzyme Corporation*

12:50 – 1:00 Break and Visit with Vendors

1:00 – 1:50 Dangers of Working with Gases

*Joshua Boulay, Hazardous Materials Training Unit, Michigan State Police*

2:00 – 4:00 Round Tables

- One on One with EGLE (must pre-sign up for timeslot)
- Approval Process for Storage and Treatment - *Greg Merricle and Ken Mroczkowski, EGLE*
- Problems with Wipes and Paper Products Breaking Down - *Jerard Nighorn, Lenzyme Corporation*
- Buying / Selling your Business – *Curtis Kuttner, Golden Circle Advisors*
- Portable Restroom Discussion – *Brian Bost, Walex*
- Equipment to stay safe in confined spaces, *Nathan Cornwall, Midwest Occupational Safety Team and Doug Kamienecki, Visual Imaging Resources*
- More creative ways to advertise your business, *Dervin Witmer, Dig-It Excavating*
- Selecting the right pump for your system & how to properly cross between brands, *Jeff Hammersmith, Ashland Pump*

5:30 – 7:00 Social Hour and visit with Vendors

7:00 Banquet

**Wednesday, February 15 – 6.5 credits**

7:30 - 9:00 Breakfast and visit with vendors

9:00 - 10:30 MSTA Annual Board Meeting

10:30 – 11:00 Break and visit with Vendors

11:00 - 11:50 Appropriate Porta Potty chemicals for the Seasons in Michigan

*Brian Bost, Walex*

12:00 – 1:00 Lunch and Networking

1:00 – 1:50 Dangers and Advantages of Working in Confined Spaces

*Nathan Cornwall, Midwest Occupational Safety Team*

2:00 – 2:50 Workplace Drug Testing

*Tim Boyd, Drug Screens Plus*

3:00 – 3:50 Helpful Hints for Septic Tank Pumpers

*Tracy Nelson, Doug Young, Taylor Irwin, Isabella County Environmental Health*